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5 Court Appointed Ethics Compliance Monitor

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8 **UNITED STATES BANKRUPTCY COURT**
9 **CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION**
10

11 In re
12 THE LITIGATION PRACTICE GROUP P.C.,
13 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

**COURT APPOINTED MONITOR'S
MONTHLY FEE STATEMENT FOR
THE PERIOD OF SEPTEMBER 1, 2024
THROUGH SEPTEMBER 30, 2024**

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18 Nancy Rapoport (the "Monitor"), hereby submits her monthly fee statement (the "Fee
19 Statement") for the period of September 1, 2024 through September 30, 2024 (the "Fee Period") for
20 services rendered and expenses incurred in her duties as Monitor. In support of this Fee Statement,
21 the Monitor respectfully represents as follows:

22 1. The Monitor was appointed pursuant to this Court's Order Appointing Nancy
23 Rapoport as Ethics Compliance Monitor entered on August 7, 2023 (the "Appointment Order")
24 [Dkt. No. 363].

25 2. The Appointment Order provides: "... Bankruptcy Court will authorize the payment
26 of 80% of fees and 100% expenses each month, based on a monthly fee statement to be filed with
27 the Bankruptcy Court." Appointment Order at 6:1-2.

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EXHIBIT "A"

Nancy Rapoport-- Sept. 2024												
Date	Description	Time	Hourly rate	Total time/day	Expenses	NOTES						
9/9/24	Email to Z Shechtman and C Celentino re extending my term in some capacity	0.1	\$975.00	\$ 97.50	\$ 29.00	Infruptcy subscription						
9/10/24	Pay Legal Decoder	0.0	\$975.00	\$ -	\$ 8.50	POSTAGE						
9/10/24	TW R Marshack re Diab and related cases	0.3	\$975.00	\$ 325.00								
9/11/24	Review doc nos 1662-64	0.1	\$975.00	\$ 97.50								
9/11/24	Emails with R Marshack, E Hays, C Celentino re continuing my role	0.1	\$975.00	\$ 97.50								
9/12/24	Updating Z Shechtman, T Roman, J Armstrong re discussions about continuing my role; emails with R Marshack about his message to the other professionals about cooperating with state and federal agencies	0.1	\$975.00	\$ 97.50								
9/17/24	Review doc nos 1695-96	0.1	\$975.00	\$ 97.50								
9/18/24	Review doc nos. 1703-05	0.1	\$975.00	\$ 97.50								
9/22/24	Review tentative rulings and send email to C Celentino, E Hays, Y Lissebeck, R Marshack re who's doing proposed orders and whether there will be a continuing role for me other than as fee examiner	0.1	\$975.00	\$ 97.50								
9/24/24	Review various emails on fee orders	0.1	\$975.00	\$ 97.50								
9/26/24	Review lodgment of fee order	0.1	\$975.00	\$ 97.50								
9/27/24	Review doc nos 1762, 1763, 1646, 1680 and review of overall docket before speaking with consumer regulators	0.2	\$975.00	\$ 195.00								
9/27/24	Monthly meeting with consumer regulators about any upcoming role for me	0.1	\$975.00	\$ 97.50								
	Infruptcy and PACER expenses			\$ -	\$ 37.50							
	TOTAL FEES TO BE PAID TO NANCY RAPOPORT (if hourly)	1.5		\$1,495.00								

	MINIMUM MONTHLY PAYMENT (if hourly is less than \$5,000)				\$5,000.00		
	TOTAL TO BE PAID TO BOYD LAW (expense)				\$ 250.00		
	Law student work	0			\$0.00		
	Total expenses (including law student work, Infourptcy, PACER, and Boyd Law donation)				\$287.50		
	80% of total (for 20% holdback)/100% of expenses				\$ 4,287.50		
	20% holdback				\$ 1,000.00		
	Amount over/under \$5,000				-\$3,505.00		

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document **COURT APPOINTED MONITOR'S MONTHLY FEE STATEMENT FOR THE PERIOD OF SEPTEMBER 1, 2024 THROUGH SEPTEMBER 30, 2024**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On October 2, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On October 2, 2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Honorable Scott C. Clarkson
United States Bankruptcy Court
Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on October 2, 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

October 2, 2024
Date

Caron Burke
Printed Name

/s/ Caron Burke
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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D Edward Hays on behalf of Creditor Committee Committee of Unsecured Creditors

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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Razmig Izakelian on behalf of Plaintiff PurchaseCo 80, LLC

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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Daniel S March on behalf of Interested Party INTERESTED PARTY

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